

ORIGINAL

FILED

August 23 2010

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

BEFORE THE COMMISSION ON PRACTICE OF THE
SUPREME COURT OF THE STATE OF MONTANA

IN THE MATTER OF)

CHRIS J. NELSON)

An Attorney at Law,)
Respondent.)

ODC File No. 09-194

SC Cause No. PR10-0172

FILED

AUG 19 2010

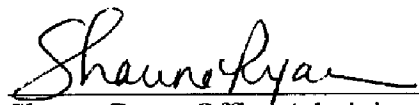
Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

NOTICE OF HEARING

TO ALL PARTIES:

YOU ARE HEREBY NOTIFIED that pursuant to Rule 12C of the Rules for Lawyer Disciplinary Enforcement, a formal hearing on the complaint heretofore filed herein will be held before the Commission on Practice on **Wednesday, September 22, 2010, at 2:00 p.m.**, in the Montana Conference Room of the Best Western – Kelly Inn, located at 4915 Southgate Drive, in Billings, Montana. Your presence is required.

DATED this 19th day of August 2010.

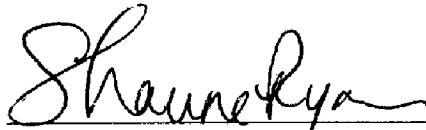

Shauna Ryan, Office Administrator
COMMISSION ON PRACTICE

CERTIFICATE OF MAILING

I hereby certify that on this 20th day of August 2010, I served a copy of the foregoing *Notice of Hearing* by mailing a copy thereof, postage prepaid to:

Shaun R. Thompson, Esq.
Disciplinary Counsel
PO Box 1099
Helena, MT 59624

Robert L. Stephens, Jr.
Attorney for Respondent
PO Box 1438
Billings, MT 59103-1438



Shauna Ryan, Office Administrator
COMMISSION ON PRACTICE